

TITLE TO REAL ESTATE—Mann & Brissey, Lawyers Building, Greenville, S. C.

JUN 1 9 44 AM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FAHNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

We, D. N. Belton and Jo Ann G. Belton,

in consideration of Nineteen Thousand and No/100 (\$19,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Kenneth E. Britts and Wanda C. Britts, their heirs and assigns forever:

All those pieces, parcels or lots of land in the County of Greenville, State of South Carolina situate, lying and being on the southeastern side of Indian Trail and the southwestern side of Sylvania Drive and being known and designated as Lots Nos. 35 and 36 of Dogwood Terrace, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "UU", Page 5 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Sylvania Drive, joint front corner of Lots Nos. 24 and 36 and running thence with the common line of said lots S. 57-18 W. 184 feet to an iron pin; thence with the western side of Lot No. 35 N. 32-42 W. 157 feet to an iron pin on the southeastern side of Indian Trail; thence with said Trail N. 57-24 E. 167.8 feet to an iron pin at the intersection of Indian Trail and Sylvania Drive at the southern intersection; thence with the curve of said intersection, the chord being S. 77-36 E. 28.3 feet to an iron pin on the southwestern side of Sylvania Drive; thence with said Drive S. 32-36 E. 90 feet to an iron pin; thence continuing with said Drive S. 28-28 E. 47 feet to an iron pin, the point of beginning.

The above described property is the same conveyed to the grantors by deed dated September 20, 1961 and recorded in the R. M. C. Office for Greenville County in Deed Book 682, Page 323.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of May 19 65

SIGNED, sealed and delivered in the presence of:

John B. Mann
Thomas O. May

D. N. Belton (SEAL)
Joann G. Belton (SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of May 19 65

John B. Mann (SEAL)
Notary Public for South Carolina.

Thomas O. May

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of May 19 65

John B. Mann (SEAL)
Notary Public for South Carolina.

Joann G. Belton

RECORDED this 1st day of June 19 65, at 9:44 A. M., No. 33503

276-T2-1-100, 101